### LINCOLN/LANCASTER COUNTY PLANNING STAFF REPORT

P.A.S.: FINAL PLAT NO. 99004 (CITY/COUNTY)

CROOKED CREEK

DATE: July 31, 2001

**PROPOSAL:** A subdivision of 41 lots and one outlot.

### **GENERAL INFORMATION:**

**APPLICANT:** Brian D. Carstens

Brian D. Carstens & Associates 601 Old Cheney Road - Suite C

Lincoln, NE 68516 (402) 434-2424

**CONTACT:** same

**OWNERS:** 134<sup>th</sup> & O Street Partnership

Birdie Creek, L.L.C.

**LOCATION:** East O Street & 134<sup>th</sup> Street

**REQUESTED ACTION:** Approval of a final plat.

**LEGAL DESCRIPTION:** A portion of the E ½ of Section 29, T10N, R8E of the 6<sup>th</sup> P.M., and

more particularly described in the attached sheet.

**EXISTING ZONING:** AGR - Agricultural Residential

**SIZE:** 171.82 acres, more or less

**EXISTING LAND USE:** Golf course

**SURROUNDING LAND USE AND ZONING:** The AG Agricultural zoned portion of the Crooked Creek Community Unit Plan is to the south, with AG Agricultural zoned fields and acreages to the north, west and east. The northeast corner of 134<sup>th</sup> Street and O Street is the County I Industrial zoned Parker Hannifin Corporation.

**COMPREHENSIVE PLAN SPECIFICATIONS:** The 1994 Comprehensive Plan shows this area as Parks & Open Space with a portion of Low Density Residential.

**HISTORY:** Changed from AA Rural and Public Use to AG Agricultural in the 1979 zoning update.

## FINAL PLAT NO. 99004 (CITY/COUNTY) CROOKED CREEK PAGE NO. 2

January 28, 1998 Planning Commission approved the Crooked Creek Preliminary Plat.

August 4, 1998 The Lancaster County Board of Commissioners approved and

accepted the Crooked Creek Preliminary Plat.

### **SPECIFIC INFORMATION:**

**UTILITIES:** This is in the Lancaster County Rural Water District and in the Norris Public Power District. The lots will be served by a private community wastewater system and a private community water system.

**TOPOGRAPHY:** Gently rolling, draining to the northwest.

**TRAFFIC ANALYSIS:** This is served by O Street and S. 134<sup>th</sup> Street, both of which are paved.

**PUBLIC SERVICE:** This is in the Southeast Fire District This is served by the Lancaster County Sheriff's Department.

**REGIONAL ISSUES:** Expansion of the acreage areas. Clustering to preserve environmental areas.

**ENVIRONMENTAL CONCERNS:** n/a

**AESTHETIC CONSIDERATIONS:** n/a

**ALTERNATIVE USES:** Continued use as open space within the golf course.

### **ANALYSIS:**

- 1. This Final Plat contains 171.82 acres and 41 lots.
- 2. The Preliminary Plat was approved by the County Board on August 4, 1998 along with the Special Permit for the Community Unit Plan to allow the clustering of dwelling units within the golf course.
- 3. This application is in conformance with the Preliminary Plat and community unit plan.

## FINAL PLAT NO. 99004 (CITY/COUNTY) CROOKED CREEK PAGE NO. 3

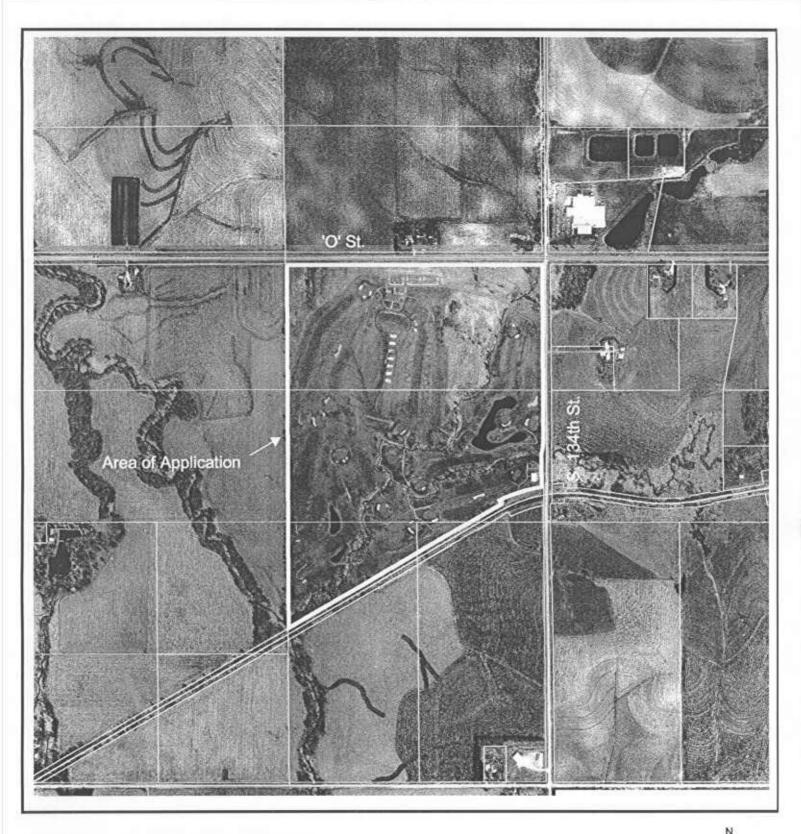
- 4. The applicant requested and received approval by the County Board of waivers for the sidewalks, and landscape screening since the area is of larger lots of rural nature and the area will not be annexed, and a modification of the requirements of the Land Subdivision Resolution to permit a block length in excess of 1320 feet along the north, east, west and south perimeter of this subdivision. Street trees were also waived, but not along Pebble Beach and Cypress Point.
- 5. The County Subdivision Regulations require that all improvements (except those specifically waived with the preliminary plat) be installed prior to the County Board approving the final plat. This does not include private improvements such as minor grading on the individual lots, installation of driveways to serve the lots, and culverts necessary for the driveways.
- 6. Where a Final Plat is within both the City's three mile extraterritorial jurisdiction and the County jurisdiction, the applicant may provide sureties for the minimum improvements. The applicant submitted an Irrevocable Standby Letter of Credit for the following improvements:

Water wells & tanks \$41,100.00
Grinder pumps \$25,650.00
Fence around lagoon \$4,563.68
Seeding around lagoon \$3,507.20
Street trees \$10,560.00
Private street lighting \$24,000.00

Street name signs \$450.00

- 7. The County Engineer's Office has no objection.
- 8. The final plat generally meets the requirements of the County Subdivision Regulations and the City Subdivision Ordinance.

| STAFF RECOMMENDATION:     | Approva |
|---------------------------|---------|
| Prepared by:              |         |
| Jason Reynolds<br>Planner |         |



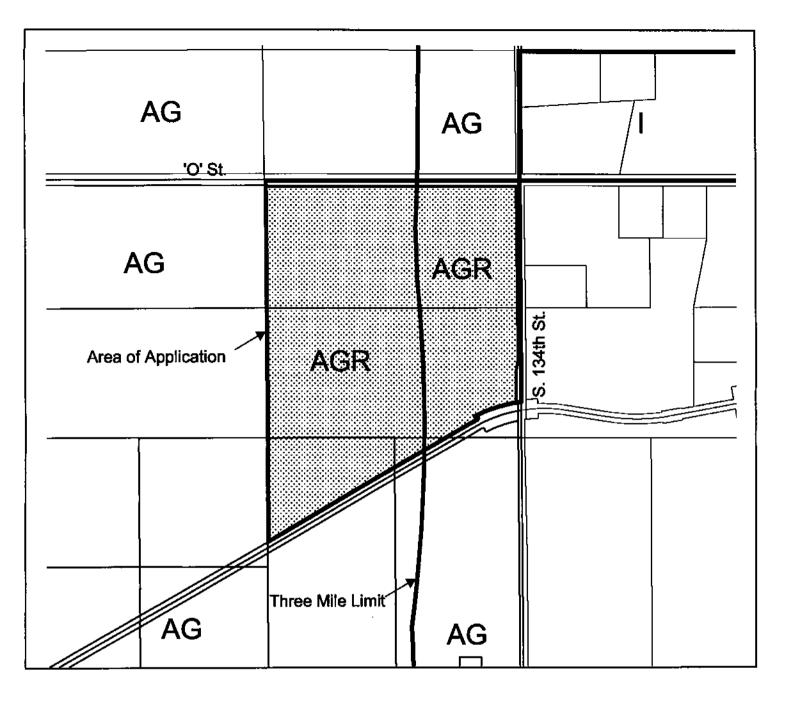
City/County Final Plat #99004 Crooked Creek S. 134th and 'O' St.



Date: 7-30-01

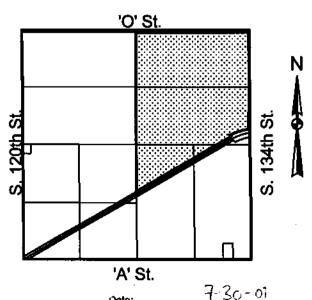
Photograph Date: 1997

Lincoln City - Lancaster County Planning Dept.









Lincoln City - Lancaster County Planning Dept.

## CRO

### SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed and staked out the foregoing portion of an irregular tract of land located in the East I/2 of Section 29, T. 10 N., R. 8 E., of the 6th P.M., Lincoln, Lancaster County, Nebraska, more particularly described as follows:

Commencing at the Northeast Corner of the East 1/2 of said Section 29, also the intersection of South 134th Street and 'O' Street;

thence 5. 00° (2'30" E., 54.00 feet;

thence N. 89°44'16" M., 50.00feet to the Point of Beginning;

thence 9.00°12'30" E., 2206.04 feet;

thence on a curve to the left having a radius of 1532.39 feet and an arc length of 423.38 feet, being subtended by a chord of 5, 72°0857" W. for a distance of 422.04 feet; thence 5, 25°4557" E., 50.00 feet;

thence on a curve to the left having a radius of 1482.39 feet and an arc length of 103.84 feet, being subtended by a chord of 5. 62°13'39" M. for a distance of 103.82 feet;

thence 5. 60°15'14" W., 2422.75 feet;

thence N. 00°14'29" M., 3643.43 feet;

thence 5. 64°44'16" E., 2582.01 feet to the Point of Beginning and containing a calculated area of 7,484.285 s.f. or 171.82 acres more or less.

Temporary markers have been placed at block corners within the subdivision and at points of tangency along the periphery of each block, and the subdivider mill post a surety to ensure the placing of permanent markers at each lot and block corner and the subdivider agrees that the placing of permanent mill be completed prior to the construction on or conveyance of any lot shown on the final plat.

All dimensions are chard measurements unless shown otherwise, and are in feet or decimals of a foot.

Signed this 25 day of June , 2001

Kerry M. Simords, L.S. 333 Allied Surveying and Mapping, I 6120 South 58th Street, Suite V Lincoln, Nebraska 68516

(402) 434-2686

LS - 333

EBRASKA GISTEREN

THO SURVEYOR

JUN 2 8 2001

**CROOKED CREEK ADDITION** NE CORNER OF THE NE 1/4 OF SEC.29-TION-RAE 1-1/2" BAR **FINAL PLAT** ISATH STREET -P.O.B. S 00"12"30"E 2206.04" CURVE DATA: A = 550.00 A = 50 52 22 T = 45.55 L = 186.56 NEW PRIVATE ROADWAY W.

22' COMMON ACCESS EASEMENT
OVER EXISTING 6' ASPMALTIC
PAVEMENT (D) R = 9850'
A = 270'00'00'
T = 5850'
L = 1916'T'
CHOME = 41.86'
Chorg = 5.54'56'52' M. © R + 70000 0 = 3'34'24' T = 2284' L = 446'' Chost + 446'' Chorg + 5, 3'07'10' M. E & = 58.50' A = 270'00'00' T = 59.50' L = 197.8T' ChONE = 41.95' ChONE = 5.95'42'92' E. OUTLOT'A' COMMON/ PUBLIC ACCESS 54,874 S.F. o 1.26 Acres RECEIVED JUL 5 0 2001 CINCOL N CITY LANGASTER COUNT 3 of (

### LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT INTER-OFFICE COMMUNICATION

TO: Jason Reynolds

DATE:

5/17/2001

**DEPARTMENT:** Planning

EH File

FROM: Chris Schroeder

Jerry Hood

ATTENTION:

**DEPARTMENT:** 

Health

**CARBONS TO:** Carole Douglas, Acting Director **SUBJECT:** 

Crooked Creek Addition

99004 Revised Plans

**EH** Administration

The Lincoln-Lancaster County Health Department (LLCHD) has reviewed the revised plans for the proposed Crooked Creek Addition. It appears that our concerns regarding this development are being satisfactorily addressed at this time.

The LLCHD does not have any further comments.

# Lancaster <u>County</u> <u>Engineering</u> <u>Department</u> DON R. THOMAS - COUNTY ENGINEER



DEPUTY- LARRY V. WORRELL COUNTY SURVEYOR

DATE:

TO:

Jason Reynolds

Planning Department

FROM:

Larry V. Worrell

County Surveyor

SUBJECT:

CROOKED CREEK ADDITION

SURETY AMOUNT FOR STREET SIGNS

Upon review, this office has no direct objections. Developer must post \$450.00 for installation of three (3) street identification sign locations.

LVW/cm SUBDIV.WK/Crooked Creek/Street Signs.Mem

## INTER-DEPARTMENT COMMUNICATION

DATE July 9, 2001

TO Jason Reynolds
Public Works & Utilities

FROM Larry Kathol (Ext. 7642)

SUBJECT Lighting Requirements in Crooked Creek Addition

I have reviewed the proposed plans and have found that bonding should be required for lighting as follows:

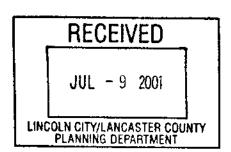
NO. OF LIGHTS

**PUBLIC STREET LIGHTING** 

0

PRIVATE STREET LIGHTING

5 @ \$2,000 & 4 @ \$3,500



### INTER-DEPARTMENT COMMUNICATION

## CITY OF LINCOLN PARKS & RECREATION DEPARTMENT

DATE:

July 3, 2001

TO:

Jason Reynolds

SECTION:

Planning

FROM:

Steve Nosal

SUBJECT:

Crooked Creek Addition Final Plat #99004

CC:

The Lincoln Parks and Recreation staff have reviewed the above and have the following comments to make.

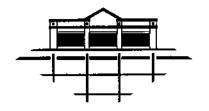
1.) The landscape bond amount for the Crooked Creek Addition Final Plat #99004 is as follows according to the landscape plan dated 11/30/98.

### 名词数保护 中国国际内

| STREETS Pebble Beach | <u>OTY.</u><br>37 |  | t. Acer platanoides | PRICE*<br>220.00 | <b>COST</b><br>8140.00 |
|----------------------|-------------------|--|---------------------|------------------|------------------------|
| Cypress Point        | 11                | "Columnar Norway<br>1"cal.B&B or con<br>"Columnar Norway | t. Acer platanoides | 220.00           | 2420.00                |
| ጥሳቸል፤.               |                   | "Columnar Morway   | · Mabre             |                  | .\$10560.00            |

<sup>\*</sup>Includes labor and materials for planting.

Fam D. Costous Tex A3A-0A67



### **BRIAN D. CARSTENS AND ASSOCIATES**

LAND USE PLANNING RESIDENTIAL & COMMERCIAL DESIGN 601 Old Cheney Road, Suite C Lincoln, NE 68512 Phone: 402.434.2424

June 28, 2001

Ms. Kathleen A. Sellman, AICP Director of Planning City of Lincoln/ Lancaster County 555 South 10th Street Lincoln, NE 68508



CROOKED CREEK FIRST ADDITION

FINAL PLAT

Dear Kathleen,

In regards to Crooked Creek First Addition, the following are a list of things which have not been installed at this time. The proposed cost of instillation for each item is listed below to establish an amount for bonding:

2 Community Wells & potable water holding tanks & associated plumbing in golf clubhouse Grinder pumps & associated electrical and plumbing Fence around the lagoon Seeding around the lagoon Street Trees - 48 Columnar Norway Maples Street name signs

\$41,101.00

\$25,650.00

\$ 4,653,68

\$ 3,507.20

\$ (to be determined by staff)

RECEIVED

JUN 28 2001

LINCOLN CITY/LANCASTER COUNTY PLANNING DEPARTMENT

\$ (to be determined by staff)

Please contact me if you have any further questions.

Sincerely.

Brian D. Carstens

TOE TIO DEST

Jun-27-01 03:13P CARSTENS & ASSOC. 402 434 0467

P.02 P.02

HEP, INC. PLUMBING & EXCAVATING



\$631 So. 5895 St. Suite C LINCOLN, NEBRASICA 68536 (402) 423-4800 FAX (402) 423-9438

To: Prarie Homes

Box 64891

Lincoln ME 68501

Attn: Steve

PROPOSAL #06260001

OWNER Prarie Holmes

PHONE

DATE 06/26/01

JOB Crooked Creek

<u>City</u> Lincoln

CITY Lincoln

STATE NE

Description: The following is a proposal to install force main pumps in the manhole at Crooked Creek. Work includes all the materials and labor to install two Piranha M46/2-6 2 HP 230 Volt pumps. Price includes installation of two manhole lids, Electrical, guide rails and floats.

| WE PROPOSE hereby to furnish material and labor - complete in accordance with above specification, for the sum of: \$ 25,650.00  Date |               |  |           |              |  |
|---|---------------|--|-----------|--------------|--|
| ACCEPTANCE<br>conditions  | OF PROPOSAL - | The above price ory and are here k as specified. | s, specif | ications and |  |
| Authorized  | Signature     |  | Date      | 20           |  |

434- 0467

402-476-6237

B. A. B. INC. 1200 OAK STREET PO BOX 138 ADAMS, NE 68301-0138 (402) 988-2405

To: Rex Behrens

From: Sheila - Prairie Home Builden

April 18, 2001

We would like a quote on drilling seed in around a legoon that is 2,74 acres. We need the

- 2 lbs. Reed carnarygress loreed or Minn. Origin
- 2 lbs. Switchgrass Blackwell or Pathfinder
- 2 lbs. Indiangrass Nebr. 54 or Oto
- I b. Little Bluestern Aldovs or Blaze or Camper
- 2 lbs. Sideoats grama Butte or Trailway
- 3 lbs. Intermediate wheatgrass Slate
- 2 lbs. Red Clover 2x inoculation

We need this graded, drill seeded and mulched with Prairie Hay. The area is at the Crooked Creck golf course. Please call at 402-476-6599 or fax 402-476-6237.

Thank you Sheila

RES Secding & Mulching as per above Bid \$ \$1280.00 per acre

B.A. B., INC.

2.14 AU \$ 3,507.20

FROM : CUSTOM FENCE COMPANY

FAX NO. : 402 4235253

Jun. 25 2001 02:21PM P2



DATE: June 25, 2001

TO:

Mr. Rick Jacobs

Prairie Homes

We are pleased to submit the following bid:

Job Description: Estimate to install 1320 feet of 42" chair link fence around perimeter of sewer lagons located near the Crooked Creek

Golf course.

Description

Quote

### SPECIFICATIONS FOR FENCE PROJECT BELOW:

Corner and Brace posts shall be 2 1/2" \$\$40 Diagonal Brace shall be 1 5/8" \$\$40 Intermediate posts shall be 6 foot 'T' posts Posts shall be set on # O.C.,

Every third post shall be 2" SS40 set in concrete. Fence fabric shall be 42" 11 1/2 gauge chain link

Footings:

Corner Posts shall be set in concrete

TOTAL COST FOR PROJECT

\$4.653.68

(\$3.50 per foot)

Price Valid until: Intv 30, 2801

Respectfully submitted;

**Custom Fence Company** 

Thank you for the opportunity to bid on your fence project

WE WOULD APPRECIATE YOUR BUSINESS!

| 4  | Special war in   | ٠,                              | ****                        | 952 MUI          |                                       |
|--|--|---------------------------------|-----------------------------|------------------|---------------------------------------|
| Park   | Pro  | posal                           | • PEQ.                      |                  |                                       |
| ri<br>L  |  | ı                               | CEDI <i>UCE</i> J           | MC:              | ·                                     |
| ₹  | NOSER WELL DRI   | ILLING & :<br>BOX 308           | SERVICE, II                 | NC.              | :                                     |
|  | HICKMAN, NEBR  | ASKA 68372                      | -0308                       |                  |                                       |
| Address of the last of the las | Hckman 792-2616 Line   | oln 477-729                     |                             | 2922<br>         | forte -                               |
| STEVE CHAMPOUX   |  | Huma # 476-66<br>Work # 476-65  |                             | 1                | (i) 9/94                              |
| ACCASAN RADA   | <u> </u>   | JOB 444E                        |                             |                  |                                       |
| # O BOX \$4891   |  | CROOKE<br>JOH LOCATION          | D'CREEK TOW                 | NHOUSES:         | <u> </u>                              |
| LINCOLN, NEBRASKA 68501  |  |                                 | 1                           |                  | 4-10-                                 |
| CHE BATECT   | DATE OF PLANE  |                                 | 1                           |                  | App Prices:                           |
| We hereby submit epocalizations and est  | neates for :   |                                 |                             |                  |                                       |
| This proposal is in rega   | rds to an 8" PVC well, w   | vater line to c                 | lub house and p             | resimire that    | c instillation in club                |
| home basement. In regards to   |  |                                 |                             |                  |                                       |
| dog by a separate contractor a   |  |                                 |                             |                  |                                       |
| for my water fine plus his wat   |  |                                 |                             |                  |                                       |
|  |  |                                 |                             |                  |                                       |
| line and my electric conduit the   |  | -                               |                             |                  |                                       |
| installed so if the water line h   | as a problem, it can be pr   | ulled out. The                  | rednice e jari              | ger base - to    | accomposite the                       |
| larger diameter sleeve.  |  | <del></del>                     |                             |                  | -4                                    |
| <del></del>  | · · · · · · · · · · · · · · · · · · ·  | _ <u></u>                       |                             |                  | $\nu^{\nu}$                           |
| You are required to hav  | e a City Well Permit of  | \$75,00, an Ni                  | RD Well Premi               | t of approxy     | \$20.00 and State                     |
| Well Registration of \$100,00.   | The 2 permits HAVE to  | be taken out                    | BEFORE the v                | veil isabille    | 焦                                     |
| xt   |  |                                 | ·                           |                  | . 16                                  |
| do not know the exact  | way I will install the pro   | essure tanks a                  | nd plumbing in              | the basein       | nt li hat goes                        |
| tegether as I do the work. Yo  |  |                                 |                             |                  | · · · · · · · · · · · · · · · · · · · |
| take care of the conduit and w   |  |                                 |                             |                  |                                       |
|  |  | ·                               |                             |                  | · · · · · · · · · · · · · · · · · · · |
| W. and to have some  | type of warning device   | for each of th                  | 4.3 runne 1 ha              | ata nethirini    | fordament this The                    |
|  |  |                                 |                             |                  | F. E.S                                |
| Wir Bruginise hereby to kiroleh  | material and labor - complete  | P 1/ MCCDIGMUCA                 | with above species          |                  | * sum ex:                             |
| Payment to be made as follows:   | ···  |                                 |                             |                  | *k ¶å, k                              |
|  |  |                                 |                             | <del></del>      | , dj                                  |
| Al antido is sussentiated to be an stacking. M   | work to be appreciated in a surface will   | in Marrier                      | Authorized                  |                  | - Marian                              |
| narraystang to significal proclime. Any absention of<br>capits well be employed only upon written scribers, i  | or deviation from obove specificalisms<br>and will become an assist charge over  | bredding order<br>und above the | 8Ignature                   |                  | Mosey                                 |
| estigate. All improvements conficuent optic plains<br>react (i.e., karado faul other necessary leasennes   | e, eachbarts or detays beyond our core<br>of Our morkets are fully concret by Vi | engricular<br>Angularian        | Note:<br>by us if not secon | This proposition | i eriey be withdrawn<br>devs          |
|  |  |                                 |                             |                  |                                       |
| Acceptance of Demposal - The multiplans are patiefactory and are h   | ereby accepted. You are auti   | horized                         | Signature                   | <del></del> -    | 27-f-2, pp. 17                        |
| to do the work as specified. Payment   | will be medo as outlined abor  | ve ·                            | Bigneture                   |                  | ***                                   |

PERMITS - 390 MOSER - 40,711 41,101.00

# MOSER WELL DRILLING & SERIVCE, INC P. O. BOX 308 HICKMAN, NEBRASKA 68372-0308 HICKMAN 792-02515 LINCOLN 477-7291 FAX 792-2922

| Control of the Contro | <u> </u>                              |
|--|---------------------------------------|
| Backline and pump setting truck  | \$ 200.0                              |
| Assuming approx., 200' from well to club house:  |                                       |
| 200 of 4" PVC Schedule 40 pipe   | \$ 800.0                              |
| 200' of 1 1/2" PVC Conduit and #6-3 plus ground copper wire  | \$ 500 0                              |
| Approx., 100 of 6" PVC sleeve in bore hole for 4" water line   | \$ 570.0                              |
| If I have to bore any holes in the basement concrete foundation wall, this cost of labor and   | Lahill                                |
| ental is extra.  |                                       |
| Tank installation:   |                                       |
| Install 8 tanks - 2 are your existing ones   | · · · · · · · · · · · · · · · · · · · |
| 6 - #350 Well Rite Pressure Tunks  | <b>\$</b> 4,500.0                     |
| 7 - #250 Tanks used for water line shock absorber tanks - 1 for each well water line   | \$1,080.0                             |
| 11 - 1 1/4" Ball Valves and 1 1/4" PVC 80, unions  | \$ 495.0                              |
| Approx., PVC fittings and piping (4"-3"-2" and 1 1/4")   | \$ 600.0                              |
| Approx, pipe insulation and tank insulation  | <b>5</b> 500 0                        |
| 1 - 3" Brass checkvalve, 2 - 2" gate valves, 2 - 1 1/2" gate valves, 2 - 2" checkvalves, 3 -   | oressure                              |
| switches, gauge, drain valve, 1 - 3" Brass water meter, 2 - 2" Brass water meters, 3 Press   | knie                                  |
| relief valves, and other misc., materials, approx.   | \$3,800.00                            |
| Approx, labor for 8" well hookup, tank hookup and the existing 2 well water lines plembed i  | ñlα <u>.</u>                          |
| newitank system  | \$5,000.0                             |
| Total approx., cost of above outlined work (Plus sales tax)  | \$32,123,00                           |
| <u> </u>   | well .                                |
| The following costs are for installing 5 hp pumps in each of the existing wells by the Chib  | House.                                |
| 2 - 5 hp 50 gpm pumps using 3 phase 200 volt motors  | \$5,200.00                            |
| Approx., 240° - 2" PVC 80 Pump Pipe (120' in each well)  | \$ 480.00                             |
| Approx., 8 - 2" Brass Pump Pipe Couplings  | \$ 240.00                             |
| 2 · 2" Brass Checkvalves   | \$ 100.00                             |
| 4 Sets of Pump Torque Stops  | \$ 60.00                              |
| capitance of Groposal - The show price, qualitation and insultant Signature  |                                       |
| 13 Buckey  |                                       |
| stalistics of the banks accepted. The an authorized to do the work as specified, with first the banks as continued above.  Signature  Signature  |                                       |

| Ī | Propose    | al |
|---|------------|----|
|   | BBILL 11.4 |    |

### MOSER WELL DRILLING & SERIVCE, INC P. O. BOX 308

| HICKMAN, NEBRASKA 68372-030<br>HICKMAN 792-02515 LINCOLN 477-7291   | 8<br>FAX 792-2922  | i<br>!                  |
|---|--|-------------------------|
| Approx, 150 of Trenching  |  | 100 00                  |
| Bnoklioe Usage  |  | \$ 188.00               |
| Plinging and abandoning old well  |  | \$ 80.00                |
| Trip and Labor (Close Approx.,)   | -  | \$ 100.00<br>\$ \$00.00 |
| Total Approx., cost (plus sales tax)  | The second secon | \$ 3,388.00             |
|   |  | 2 2 2 2 2 6 CM          |
| My costs assume that the existing pump and pump pipe and wire that a  | re inside the existing well  | will be                 |
| reinstalled in the new well. If any of these items need replacing, this is extra or   | ost  |                         |
| Prices good 90 days   |  |                         |
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|   | . 2.2.1.2.2.3.3.   |                         |
| COPPLETURE OF Proposal - The above priest, quesifications and conditions Signature with facility accepted. You are authorized to do the work as specified ment will be made as untilined above. |  |                         |
| SignatureSignature  |  |                         |